

# NY HOME EXPO

Maestro's July 13<sup>th</sup> | 9am to 2pm | 1703 Bronxdale Avenue, Bronx, New York 10462  
For info call 1-866-THINK-ASAP or Email [Donnag@asapmortgageinc.com](mailto:Donnag@asapmortgageinc.com)

## Exhibitor & Sponsor Agreement

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

The undersigned Exhibitor agrees to rent an exhibitor booth at the NY HOME EXPO, July 13<sup>th</sup> 2019 at Maestro's 1703 Bronxdale Avenue, Bronx, NY, 9am to 2pm and is subject to the following conditions:

1. Booth rental and sponsorship option inclusions listed below on page 2 of this agreement.
2. A.S.A.P. Mortgage Corp. reserves the right to determine the eligibility of any company or product for inclusion in the Expo. A. Exhibitor may not exhibit any merchandise/services other than that specified in registration form. B. Assignment, subletting or sharing any part of the booth is prohibited without prior permission from A.S.A.P. Mortgage Corp.
3. Indemnify: Exhibitor hereby assumes liability for, and agrees to indemnify A.S.A.P. Mortgage Corp. from and against any and all suits, actions, demands, claims, attorney fees and for damages, and any and all liabilities, loss and expenses arising from harm or injury to person or damages to property caused in whole or in part by the acts of the exhibitor, it's agents or employees.
4. Liability: A.S.A.P. Mortgage Corp. is not responsible for loss, theft, damage or destruction of property, nor any injury to themselves or employees. Exhibitors are recommended to obtain insurance coverage for their personal property, at their own expense.
5. Exhibitor is entirely responsible for their exhibit space and shall not deface or mar the premises in any way. Exhibitors are not permitted to drive nails, hooks, tacks or put up decorations or adhesives that would damage the premises.
6. Food and Beverage: Exhibitors are not allowed to sell or distribute food or beverages in any way without prior permission from A.S.A.P. Mortgage Corp.
7. A.S.A.P. Mortgage Corp. reserves the right to restrict or remove exhibits (without refund) that have falsely entered or who are deemed unsuitable or objectionable. A.S.A.P. Mortgage Corp. reserves the right to move an exhibit to another location, if deemed necessary for the smooth transaction of business.
8. Event of "Force Majeure." A.S.A.P. Mortgage Corp. shall not be liable for any damages or expenses incurred by exhibitors in the event of any Acts of nature, fire, strike, war, terrorism, government action, protest, or any other emergency that delays, interrupts, or prevents the Expo from being held. A.S.A.P. Mortgage Corp. may retain such part of the Exhibitor's rental as is necessary to defray expenses already incurred by A.S.A.P. Mortgage Corp.
9. Cancellation and Refunds – There is a NO Refund policy for this event.
10. A.S.A.P. Mortgage Corp. reserves the right to adopt any additional reasonable rules and regulations, as deemed necessary for the smooth transaction of business and the proper conduct during the Expo.
11. Full payment must be received at time of reservation.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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**Booth Rental** (50 AVAILABLE), FIRST COME BASIS)..... \$500

- 1 table, 2 chairs, tablecloth and 2 entry tickets.

**Tote Bag Sponsor** (ONE AVAILABLE) .....\$2,500

- 1 table, 2 chairs, tablecloth, 2 entry tickets and a tote bag to all attendees with the company name and logo on it.

**Lanyard Sponsor** (ONE AVAILABLE) .....\$2,500

- 1 table, 2 chairs, tablecloth, 2 entry tickets and the company name and logo on all lanyards given to attendees.

**Breakfast Sponsor** (ONE AVAILABLE) .....\$3,000

- 1 table, 2 chairs, tablecloth, 5 entry tickets, company signage at breakfast location, and acknowledgment at closing remarks.

**Lunch Sponsor** (ONE AVAILABLE) .....\$3,000

- 1 table, 2 chairs, tablecloth, 5 entry tickets, company signage at lunch location, and acknowledgment at closing remarks.

*Please circle the sponsorship level requested and sign below.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Package Selected \_\_\_\_\_ Sponsorship Selected \_\_\_\_\_

Total \$ \_\_\_\_\_

Paid at registration **Y/N**

Paid by check attached **Y/N** Check # \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

